

# INCEIF UNIVERSITY INTELLECTUAL CONTRIBUTIONS ON SUSTAINABLE DEVELOPMENT GOALS (SDGs)



**1 NO POVERTY**

**KEYWORDS**

<b>POVERTY</b>	<b>SUSTAINABLE DEVELOPMENT GOALS (SDG)</b>	<b>ISLAMIC FINANCE</b>	<b>SDG 1</b>
----------------	--	------------------------	--------------

One of the main objective of the SDGs is that, ending poverty must go hand-in-hand with strategies that build economic growth and addresses a range of social needs including education, health, social protection, and creating job opportunities, while tackling climate change and environmental protection (United Nations, n.d.)<sup>\*\*</sup>

**JOURNAL ARTICLE**

**A Fresh View On Zakah As A Socio-Financial Tool To Promote Ethics, Eliminate Riba And Reduce Poverty**  
Majda Ahmad Mubtashir  
International Centre for Education in Islamic Finance, Malaysia

A. Mohsin, M. I. (2020). A fresh view on zakah as a socio-financial tool to promote ethics, eliminate riba and reduce poverty. *International Journal of Management and Applied Research*, 7(1), 55-71.  
<https://ikr.inceif.org/handle/INCEIF/3195>

**The Potential of Bai Salam in Islamic Social Finance to Achieve United Nations' Sustainable Development Goals**  
Azgel Khamis Putri  
Etha Ruzika  
International Centre for Education in Islamic Finance (INCEIF), Malaysia

Putri, A. K., Razia, E., & Muneeza, A. (2019). The potential of bai salam in Islamic social finance to achieve United Nations' Sustainable Development Goals. *International Journal of Management and Applied Research*, 6(3), 142-153.  
<https://ikr.inceif.org/handle/INCEIF/3133>

**CHAPTER IN BOOK**

**14. Pioneering Islamic microfinance in Uganda: a sustainable poverty alleviation approach**  
Semanah Bheviwe Kakembo, Abu Umar Faruq Ahmad and Ashraf Muneeza  
INTRODUCTION  
Microfinance has remained a positive contribution to economic and poverty reduction in the world. It is a financial service that provides access to financial services for the poor and low-income groups. It refers to the provision of financial services to poor and low-income groups. It includes credit, savings, insurance, and other financial services. It is a financial service that provides access to financial services for the poor and low-income groups. It includes credit, savings, insurance, and other financial services. It is a financial service that provides access to financial services for the poor and low-income groups. It includes credit, savings, insurance, and other financial services.

Kakembo, S. H., Ahmad, A. U. F., & Muneeza, A. (2022). Pioneering Islamic microfinance in Uganda: a sustainable poverty alleviation approach. In M. K. Hassan, A. Muneeza, & K. N. M. Sonko (Eds.), *Islamic finance in Africa: the prospects for sustainable development* (pp. 249-272). Edward Elgar Publishing Limited.  
<https://ikr.inceif.org/handle/INCEIF/3746>

**The Role of Technology in Effective Distribution of Zakat to Poor and Needy**  
M. Khatir Hassan and Ashraf Muneeza  
INTRODUCTION  
Zakat is one of the five pillars of Islam. It is a religious obligation for Muslims to give a portion of their wealth to the poor and needy. It is a financial service that provides access to financial services for the poor and low-income groups. It includes credit, savings, insurance, and other financial services. It is a financial service that provides access to financial services for the poor and low-income groups. It includes credit, savings, insurance, and other financial services.

Hassan, M. K., & Muneeza, A. (2023). The role of technology in effective distribution of zakat to poor and needy. In Z. H. Jumat, S. H. Khateeb, & S. N. Ali (Eds.), *Islamic finance, fintech, and the road to sustainability: reframing the approach in the post-pandemic era* (pp. 309-330). Palgrave Macmillan.  
<https://ikr.inceif.org/handle/INCEIF/3742>

**ACADEMIC PROCEEDING**

**Inclusion of Islamic Socio Financial Institutions for the Unbankable Hard Core Poor (A Model Worth Attention)**  
A. Mohsin, M. I., Shaikh Abdul Razak, S. H., Alhabshi, S. O., & Sadr, S. K. (2017). Inclusion of Islamic socio financial institutions for the unbankable hard core poor (a model worth attention). In M. Abdul Majid, S. Shamimi, R. Baharin & C. S. Liew (Eds.), *Proceedings of the Malaysia National Economic Conference* (pp. 401-410). Selangor, Malaysia: Pusat Pengajian Ekonomi, Fakulti Ekonomi dan Pengurusan, Universiti Kebangsaan Malaysia.

A. Mohsin, M. I., Shaikh Abdul Razak, S. H., Alhabshi, S. O., & Sadr, S. K. (2017). Inclusion of Islamic socio financial institutions for the unbankable hard core poor (a model worth attention). In M. Abdul Majid, S. Shamimi, R. Baharin & C. S. Liew (Eds.), *Proceedings of the Malaysia National Economic Conference* (pp. 401-410). Selangor, Malaysia: Pusat Pengajian Ekonomi, Fakulti Ekonomi dan Pengurusan, Universiti Kebangsaan Malaysia.  
<https://ikr.inceif.org/handle/INCEIF/2805>

**INDUSTRY ARTICLE**



A. Mohsin, M. I. (2020). Zakat - the power of alleviating poverty. *Islamic Finance Today*, (October 2020), 14-17.  
<https://ikr.inceif.org/handle/INCEIF/3313>

**NEWSLETTER & BULLETIN**



<sup>\*\*</sup>A. Mohsin, M. I., & Muneeza, A. (2017). Inclusion of faith based financial institutions to achieve SDGs via Islamic & social finance. *IF Hub*, 7 (December 2017), 15-22.  
<https://ikr.inceif.org/handle/INCEIF/2919>